

**City of Dripping Springs**  
**Parks & Recreation Commission Meeting Agenda**  
**Monday, August 14, 2017 at 6:00 PM**  
**City Hall, 511 Mercer Street, Dripping Springs, Texas**

**I. CALL TO ORDER AND ROLL CALL**

Robbie Zamora, Chair (DSYSA)	Eric Russell, Vice Chair (DSYSA)
Robert Hayden (CODS)	Paul Fushille (DSISD)
Wade King (CODS)	Ron Jones (DSISD)
Eric Henline (DSISD)	David Douglas (CODS)

City Staff:

Michelle Fischer, City Administrator  
Rachel Goodnight, Administrative Assistant

**II. PRESENTATION BY CITIZENS**

*Discussion open to floor on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Chair. The Chair and Commission may establish a time limit on each citizen wishing to speak.*

**III. MINUTES**

*Discussion and Possible Action on:*

- A. Approval of July 19, 2017 Regular Commission Meeting Minutes
- B. Approval of August 2, 2017 Special Meeting Minutes

**IV. BUSINESS**

*Consideration and Possible Action On:*

- A. Scott Tract Concept Plan and Parkland Dedication
- B. Request to Use a Portion of Founders Memorial Park for Pioneer Day on September 23, 2017, Andrea Larsen, Dr. Pound Historical Farmstead

**V. REPORTS**

*The following updates relate to the planning and administration of the City's Parks & Recreation Program. No Action to be Taken:*

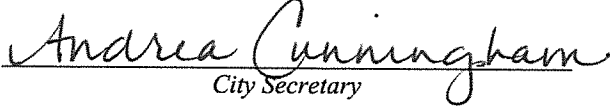
- A. Revenues and Expenses Monthly Report - Gina Gillis, City Treasurer
- B. Maintenance Director Report - Robert Steepe
- C. Charro Ranch Park - Paul Fushille
- D. Founders Memorial Park - Ron Jones and Eric Henline
- E. Dripping Springs Ranch Park - Wade King
- F. Sports & Recreation Park - Eric Russell and David Douglas
- G. Veterans Memorial Park & Triangle - Robbie Zamora
- H. Farmers Market Monthly Report - Market Manager
- I. Skate Park Advisory Committee - Eric Henline

**VI. ANNOUNCEMENTS**

- A. Regular City Council Meeting, August 15, 2017 at 6:00 PM Meeting
- B. **Parks & Recreation Commission Meeting, September 11, 2017 at 6:00 p.m.**
  - 1. *\*REMINDER: Agenda Captions and Reports due: Monday, September 4, 2017*

## VII. ADJOURN

*All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. Notice is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes, Annotated. I certify that the above notice of meeting was posted at City of Dripping Springs City Hall and website, [www.cityofdrippingsprings.com](http://www.cityofdrippingsprings.com) on the 11th of August, 2017 at 11:00 a.m..*

  
City Secretary

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.*