



**AGENDA  
CITY OF DRIPPING SPRINGS  
FARMERS MARKET ASSOCIATION  
REGULAR MEETING  
Tuesday, September 8, 2009 – 10:00 a.m.  
City Hall 511 Mercer Street,  
Dripping Springs, Texas**

*This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to this meeting. Please contact the City Secretary's office at Phone 858-4725 (Fax: 858-5646) for further information.*

**I. MEETING CALLED TO ORDER AND ROLL CALL**

Committee Members:

Marianne Simmons, Chair  
Evan Garner, Co Chair  
Jo Ann Touchstone, Secretary

Ashley Seay  
Sandy Pedrazas  
Tara Tetreault

Gina Gillis  
Darrell Joseph

**II. PRESENTATIONS BY CITIZENS**

*Floor open to discussion on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Chair. The Chair may establish a time limit as necessary.*

**III. MINUTES**

- A. Approval of Meeting Minutes August 18, 2009

**IV. BUSINESS**

*Discussion and Possible Action regarding:*

- A. Review of September 5<sup>th</sup> Market  
B. Vendor Meeting for Review of Market Rules and Regulations and Vendor Input  
C. Extension of Market Dates and Hours  
D. Amendments to Market Rules and Regulations and Application Forms  
E. Review of Artisan Applications  
F. Location of Annual Pumpkin Patch at Triangle

**IV. ANNOUNCEMENTS**

- A. Regular City Council Meeting, Tuesday, September 8, 2009 at 7:00 p.m.

**V. ADJOURN**

*Notice posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes Annotated.  
Council may vote and/or act upon each of the items set out in this Agenda.*

*I certify that the above notice of meeting was posted on the bulletin board at the City of Dripping Springs City Hall and the Dripping Springs Postal Service Bldg. on the \_\_\_\_\_ day of \_\_\_\_\_, 2009 at \_\_\_\_\_ o'clock \_\_\_\_M. I further certify that the following news media were properly notified of this meeting as stated above: Century News and DS News-Dispatch*

City Secretary: \_\_\_\_\_  
Jo Ann Touchstone, City Secretary