



## City of Dripping Springs

### Commercial Plan Review Checklist

**Project Name:** \_\_\_\_\_

**Project Address:** \_\_\_\_\_

**Valuation:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_

**Date Received:** \_\_\_\_\_

**Permit Application** \_\_\_\_\_

**(3) Sets of plans** \_\_\_\_\_

**TDLR (if over \$50,000 value)** \_\_\_\_\_

**Energy: Envelope** \_\_\_\_\_

**Lighting** \_\_\_\_\_

**Mechanical** \_\_\_\_\_

**Asbestos Report** \_\_\_\_\_

**(if remodel or demo)**

**Contractor Registration** \_\_\_\_\_

**(Electrician, Plumber, Mechanical, Irrigator, Backflow Tester)**

**Comments:**

---

---